

Attachment G  
Experience Questionnaire  
Mohawk Valley Wildfire Resilience

### Experience Questionnaire

Instructions: See Box 10, Remarks, if extra space is needed to answer any item below. Mark X in the appropriate boxes.

**1. Contractors Name, Address, & Telephone No.**

\_\_\_\_\_

\_\_\_\_\_

( ) -

Email: @ .

**2. Type of Business: (Include letter of authorization on who can bind or sign for company) See bottom of next page**

☐ Sole Proprietor  
(no letter needed)

☐ Partnership  
(Copy of Agreement  
w/auth.)

☐ Corporation  
(Agent, authority)

☐ LLC

☐ Non-profit  
Organization

☐ Joint Venture (All  
Parties sign)

**3. How many years experience do you have in this line of work? \_\_\_\_\_ Years**

**4. How many years experience as a prime contractor? \_\_\_\_\_ As a subcontractor? \_\_\_\_\_**

**5. Relevant Projects: Provide information requested in Factor 1.b – Past Performance on relevant projects your business has completed:**

**6. List below all of your firm's contractual commitments running concurrently this solicitation**

<u>Contract Number</u>	<u>Award Amount</u>	<u>Percent Completion</u>	<u>Awarded Units</u>	<u>Date Contract Completed</u>	<u>Contact Name, Address, &amp; Telephone Number.</u>

7a. Have you ever failed to complete any work awarded to you? ☐ Yes ☐ No

7b. Has work ever been completed by performance bond? ☐ Yes ☐ No

7c. If 'Yes' was checked to either item 7a or 7b, specify location(s) and reason(s) why: \_\_\_\_\_

7d. Did you look at the project site(s) on-the-ground? ☐ Yes ☐ No

**8. Organization that will be available for this project:**

a. ☐ All work performed by prime, OR ☐ Subcontracting \_\_\_\_\_% to be performed by sub.

(Include information on Subcontractors)

b. Minimum number of employees: \_\_\_\_\_ and Maximum number of employees: \_\_\_\_\_

c. Are employees regularly on your payroll? ☐ Yes ☐ No

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<b>d. Specify equipment available for this contract: _____</b>			
<b>e. Estimate rate of progress (Such as acres/day, miles/day, or other rate):</b> <b>Minimum progress rate: _____ Maximum progress rate: _____</b>			
<b>9. List the experience of the principal individuals of your business that will be assigned to this project:</b>			
<b><u>Individuals Name</u></b>	<b><u>Present Position</u></b>	<b><u>Years of Experience</u></b>	<b><u>Type of Work</u></b>
<b>10. Remarks:</b>			
<b>11. Certification: I certify that all of the statements made by me are complete and correct to the best of my knowledge and that any persons named as references are authorized to furnish the Forest Service with any information needed to verify my capabilities to perform this project.</b>			
<b>(Printed Name)</b>	<b>(Signature)</b>	<b>(Title)</b>	<b>(Date)</b>

(a) Individuals. A contract with an individual shall be signed by that individual. A contract with an individual doing business as a firm shall be signed by that individual, and the signature shall be followed by the individual's typed, stamped, or printed name and the words "\_\_\_\_\_, an individual doing business as \_\_\_\_\_" [insert name of firm].

(b) Partnerships. A contract with a partnership shall be signed in the partnership name. Before signing for the Government, the contracting officer shall obtain a list of all partners and ensure that the individual(s) signing for the partnership have authority to bind the partnership.

(c) Corporations. A contract with a corporation shall be signed in the corporate name, followed by the word "by" and the signature and title of the person authorized to sign. The contracting officer shall ensure that the person signing for the corporation has authority to bind the corporation.

(d) Joint venturers. A contract with joint venturers may involve any combination of individuals, partnerships, or corporations. The contract shall be signed by each participant in the joint venture in the manner prescribed in paragraphs (a) through (c) of this section for each type of participant. When a corporation is participating, the contracting officer shall verify that the corporation is authorized to participate in the joint venture.